

**FULL MEMBERSHIP APPLICATION FORM**

**2025 - 2026**

**PLEASE PRINT CLEARLY WHEN FILLING IN ALL DETAILS**

**FIRST NAME**........................................................... **SURNAME**............................................................

**POSTAL ADDRESS**....................................................................................................................................

**PHONE NUMBER**............................................................DOB………………………………………………................

**E-MAIL ADDRESS**......................................................................................................................................

**PREVIOUS CLUB** ........................................................ **GOLF LINK NUMBER**.............................................

**NOMINATED BY CLUB MEMBER**......................................................**SIGNATURE**.....................................

**SECONDED BY CLUB MEMBER**..........................................................**SIGNATURE**....................................

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|  | **SINGLE** | **DOUBLE** |
| **YEARLY MEMBERS FEES @ 1st JULY 2025 to 30th JUNE 2026****FEES INCLUDE - INSURANCE AND AFFILIATION** | $850 | $1600 |

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| **NEW MEMBERSHIP JOINING FEES** | **SINGLE** | **DOUBLE** |
| JOINING FEES BETWEEN **1st JULY to 30th NOVEMBER 2025** | $850 | $1600 |
| FEES TO JOIN THE CLUB IN THE FOLLOWING MONTHS **AFTER 30th NOVEMBER**  |
| **DECEMBER** | $565 | $1085 |
| **JANUARY** | $510 | $990 |
| **FEBRUARY** | $470 | $905 |
| **MARCH** | $415 | $790 |
| **APRIL** | $360 | $690 |
| **MAY** | $265 | $490 |
| **JUNIORS: (Under 10 - $45) (Aged 10 to 14 - $100) (Aged 15 to 17 - $165)** |  |  |

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| ANNUAL FEES FOR STORAGE OF **ELECTRIC GOLF BUGGIES INCLUDES TESTING** | $475 |
| ANNUAL FEES FOR STORAGE OF **PETROL GOLF BUGGIES**  | $240 |
| ANNUAL FEES FOR STORAGE OF **HAND GOLF BUGGIES** |  $26 |
| **TEMPORARY MEMBERS VISITORS ONLY – CONDITIONS - Must be current member of a Golf Club** |
| No Portal Booking Available | **2 Months** $245.00 | **3 Months** $290.00 |

**APPLICANT SIGNATURE.................................................. DATE.........................................**

**AMOUNT PAID $.............................................. RECEIPT NO.................................**

**BSB: 633 – 000 A/C NO: 145 184 438**