**COLTS AND FILLIES MEMBERSHIP APPLICATION FORM**

**2025 - 2026**

**PLEASE PRINT CLEARLY WHEN FILLING IN ALL DETAILS**

**FIRST NAME**........................................................... **SURNAME**............................................................

**POSTAL ADDRESS**....................................................................................................................................

**PHONE NUMBER...............................................................DOB**..............................................………….

**E-MAIL ADDRESS**......................................................................................................................................

**PREVIOUS CLUB** ........................................................ **GOLF LINK NUMBER**.............................................

**NOMINATED BY CLUB MEMBER**......................................................**SIGNATURE**.....................................

**SECONDED BY CLUB MEMBER**..........................................................**SIGNATURE**....................................

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| **NEW AND RENEWAL MEMBERSHIP JOINING FEES** | **SINGLE** |
| JOINING FEES BETWEEN 1st JULY 2025 TO 30th NOVEMBER 2026 | $410 |
| FEES TO JOIN THE CLUB IN THE FOLLOWING MONTHS AFTER 30thNOVEMBER |
| DECEMBER | $275 |
| JANUARY | $245 |
| FEBRUARY | $218 |
| MARCH | $203 |
| APRIL | $178 |
| MAY | $127 |
| **PAYMENT OF THE FULL AMOUNT IS REQUIRED WITH THIS APPLICATION FORM** |

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| ANNUAL FEES FOR STORAGE OF ELECTRIC GOLF BUGGIES (inc. battery testing) | $475 |
| ANNUAL FEES FOR STORAGE OF PETROL GOLF BUGGIES | $240 |
| ANNUAL FEES FOR STORAGE OF HAND GOLF BUGGIES/SCOOTERS |  $26 |

**COLT AND FILLIES MEMBERSHIP AVAILABLE FOR APPLICANTS 18 YEARS TO 25 YEARS - INCLUSIVE FULL MEMBERSHIP ENTITLEMENTS**

**APPLICANT SIGNATURE.................................................. DATE.........................................**

**AMOUNT PAID $.............................................. RECEIPT NO.................................**

**BSB: 633 – 000 A/C NO: 145 184 438**